

Your prayers requested for: Christ Church, Gardiner, For postulants and candidates for holy orders in the Diocese of Maine; For the people of Ukraine; We pray also for all our troops in active service, especially Jonathan Velishka, Arthur Velishka, Sam Gillespie, and Thomas Reed. For all those on our Thursday Healing Prayer List, especially: Andy, Grant, JoAnn, Larry, Jimmy, Maggie, Brenda, Richard, Walter & Shirley, Tony+, Jean, Emma, Russell, Raymond, Heidi, Helene, Bill, Jeanette, Matt, Nick, Patrick, Harriett, Arline, Brian, Debbie, Johnna, Raina, Cathie, Ray & Shirley, David, Brent+, Ken, Leslie, Al and Barb, Jim, Sheila, Steven.

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Kathy Steward, June Clarke, Jacqueline Knowles, Lindsey Kennett

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Calendar:

Sunday: Choir Rehearsal, 10:45 AM

Tuesday-Friday: Parish Office open, 10 AM-Noon

Tuesday: Ecumenical Food Pantry, 10 AM-Noon

Tuesday: Handbell Choir Rehearsal, 3:00-4:30 PM

Wednesday: Bible Study: 6:00 PM

Thursday: Morning Prayer with healing litany, 9:30 AM

Thursday, Vestry, 6:00 PM

Friday & Saturday: Thrift Shop: 9 AM-Noon

Friday: Ecumenical Evening of Music for Ukraine, 6:00 PM

Saturday, Diocesan Spring Training (Zoom), 9:00 AM

Sunday, May 15: Holy Eucharist, 7:30 & 9:30 AM

Choir Rehearsal, 10:45 AM

Safe Church Training, Part A, 10:45 AM

Today's Ministers: All of us, gathered together in Christ's Name

Celebrant: The Rev. Thom Rock

Director of Music: Robert Ludwig

The Sanctuary Candle is enkindled in memory of
Tom Targett & Renie Lowell by Mary Etta Ross-Targett



CHURCH OF THE GOOD SHEPHERD

An Episcopal Faith Community

The Rev. Thom Rock, Rector

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YouTube: Good Shepherd Church Rangeley Maine



CHURCH OF THE GOOD SHEPHERD

An Episcopal Faith Community

Holy Eucharist | Rite II

Good Shepherd Sunday, Fourth Sunday of Easter

May 8, 2022

The Holy Eucharist: Rite II

7:30 and 9:30 am

Prelude

This joyful Eastertide, Alan Bullard

The Word of God

Easter Acclamation & Collect for Purity p. 355

Song of Praise (7:30) Christ our Passover p. 83

(9:30) *Gloria in excelsis* Hymnal S 278

Collect of the Day p. 225

The First Reading | Acts 9:36-43

The Response | Psalm 23 p. 612

The Second Reading | Revelation 7:9-17

(9:30) Sequence Hymn, *The King of Love* Hymnal # 645

The Gospel | John 10:22-30

Sermon

The Nicene Creed p. 358

The Prayers of the People

Response: *Lord, hear our prayer*

The Peace

Announcements

The Holy Communion

Offertory (9:30) *A Song of Christ's Goodness, George Emblom*

The Great Thanksgiving | Eucharistic Prayer A p. 361

Sanctus (9:30) Hymnal S 125

The Lord's Prayer p. 364

Fraction Anthem (9:30), *Lamb of God* LEVAS 270

Post-Communion Hymn (9:30) *The Shepherd's Arms*

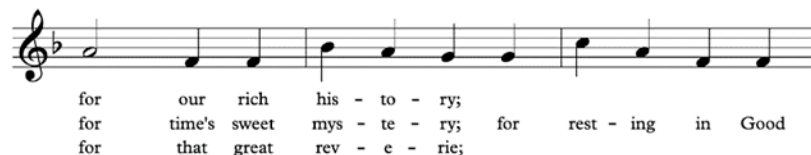
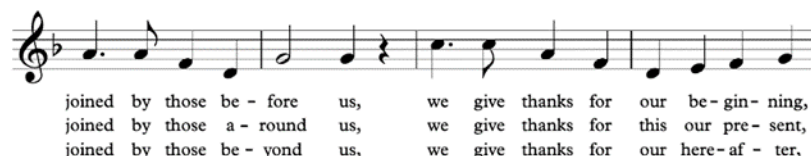
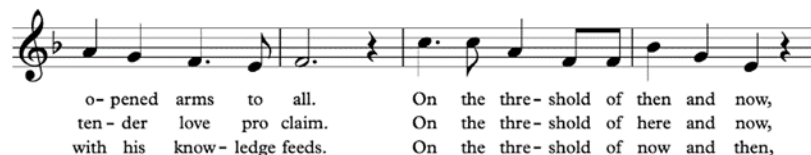
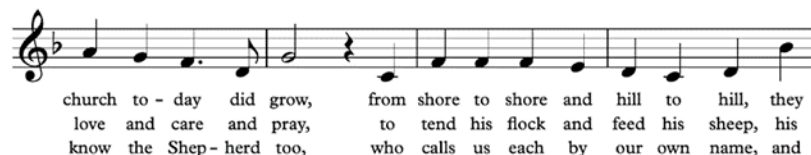
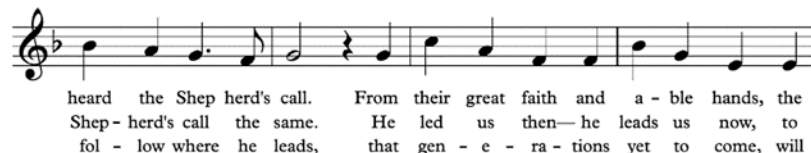
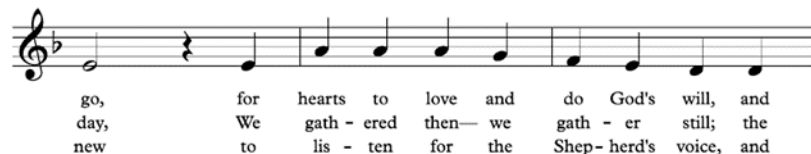
Post-Communion Prayer p. 365

Easter Blessing & Dismissal

Postlude (9:30) *Jesus is Lord, Matthew Corl*

Page numbers from The Book of Common Prayer

Hymn and service music numbers noted # or S from The Hymnal 1982



Words: Thom Rock; ©2021 Thom Rock
Music: *Lake Street*, Robert Ludwig;
©2021 Robert Ludwig

CMD 868686
John 10:1-14; Isaiah 40:11
Jeremiah 3:15; Psalm 79:13

The Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

First Reading | Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Second Reading | Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them, nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Gospel | John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Canticle Q | *A Song of Christ's Goodness*

Jesus, as a mother you gather your people to you;
You are gentle with us as a mother with her children.
Often you weep over our sins and our pride,
Tenderly you draw us from hatred and judgment.

You comfort us in sorrow and bind up our wounds,
In sickness you nurse us and with pure milk you feed us.
Jesus, by your dying, we are born to new life;
By your anguish and labor we come forth in joy.

Despair turns to hope through your sweet goodness;
Through your gentleness, we find comfort in fear.
Your warmth gives life to the dead,
Your touch makes sinners righteous.

Lord Jesus, in your mercy, heal us;
In your love and tenderness, remake us.
In your compassion, bring grace and forgiveness,
For the beauty of heaven, may your love prepare us.

The Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

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In sickness you nurse us and with pure milk you feed us.
Jesus, by your dying, we are born to new life;
By your anguish and labor we come forth in joy.

Despair turns to hope through your sweet goodness;
Through your gentleness, we find comfort in fear.
Your warmth gives life to the dead,
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In your love and tenderness, remake us.
In your compassion, bring grace and forgiveness,
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