

Your prayers requested for the congregations of Grace Church, Bath, St. Philips', Wiscasset. For all preparing for and attending Spring Training Day. For all our troops in active service, especially Ross Richards, Col. Jonathan M. Velishka, Sam Gillespie, Special Forces and Arthur B. Velishka, West Point Cadet. For all those on our Wednesday Healing Prayer List, especially, Andy, Grant, Pamela, JoAnn, Larry, Jimmy, Maggie, Brenda, Richard, Walter & Shirley, Eva, Tony+, Tim, Jean, Trudy, Emma, Russell, George, Raymond, Paul.

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Celebrations:

3/16 Susan Johnson; 3/17 Matt Clark, Brooke Laliberte
3/22 Shirley Herbert, Shirley House

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Thrift Shop Friday & Saturday 8-1

Sunday: 11:15 pm—Choir Rehearsal
Tuesday: 10 am—Food Pantry
7 pm—AA Meeting
Wednesday: 9:30 am—Morning Prayer & Healing
Litany
10:30 am—ECW
5:30 pm—Soup & Study
Thursday: 8-2—Senior Social

Good Shepherd Episcopal Church
PO Box 156, 2614 Main St, Rangeley, ME 04970
Office: 207-864-3381

Robert Ludwig, Director of Music Ministries

Email: goodshepherdme@myfairpoint.net

Facebook: Good Shepherd Church Rangeley Maine

Website: www.goodshepherdrangeley.org

Church of the Good Shepherd

The Third Sunday in Lent

March 15, 2020 – 9:30 am

Page numbers = Red Book of Common Prayer; Hymn numbers = Blue hymnal

* indicates to stand for all who are able

A Penitential Order and Daily Morning Prayer: Rite Two

Prelude *The Glory of These 40 Days*, James Biery
*Processional Hymn 686 *Come, Thou Fount of Every Blessing*
*Opening Acclamation p 351
All kneel
The Decalogue p 350
Confession of Sin p 352
Prayer for Forgiveness p 353
*Versicles p 80
*Psalm 95, S 37 (omit Gloria Patri) Chant: Elvey
*Psalm 34:1-8 p 627
At the end of the Psalm all sing
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Old Testament Lesson: Exodus 17:1-7
*A Song of Penitence, S 238 Chant: Camidge
New Testament Lesson: Romans 5:1-11
*The Song of Zechariah, S 248 Plainsong
New Testament Lesson: John 4:5-42
Sermon Nancy Ludwig
*The Apostles' Creed p 96
The Lord's Prayer p 97
Suffrages B p 98
The Collect of the Day, Lent 3 p 218
Collects and Prayer for Mission
*Hymn 685 *Rock of Ages*
We greet each other in the Name of the Lord.
Announcements
Offering *My spirit longs for thee*, Alan Bullard
*Doxology Hymn 380 (s. 3)
Intercessions for the Christian People (Lent 3A)
Response: **We beg for mercy, O God**
The General Thanksgiving p 101
The Grace p 101
*Hymn 690 *Guide me, O Thou Great Jehovah*
Postlude *Jesus, Lover of My Soul*, Ashley Grote

The Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

New Testament Lesson: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

New Testament Lesson: John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."